

Dr. Luis Manuel Hernández Aguilar

Publikationen

Veröffentlichungen in Fachzeitschriften (Peer-Reviewed)

Hernandez Aguilar, L. M. & Schor, P. (Eds.) (2024) Special Issue: Race–Religion Constellations: Antisemitism, Islamophobia, and Antiblackness. *Religions*.

Hernandez Aguilar, L.M. (2023) "Memeing a conspiracy theory: On the biopolitical compression of the great replacement conspiracy theories", *Ethnography*, 0(0).

Bracke, S and Hernández Aguilar, L.M. (2021). Thinking Europe's "Muslim Question", On Trojan Horses and the Problematization of Muslims. *Critical Research on Religion*, 10(2), 200–220.

Hernández Aguilar, L.M. (2021). The interior frontiers of Germany: On recursive history and ritual male circumcision. *Journal of Muslims in Europe*, 10(1), 22–44

Ahmad, Z and Hernández Aguilar, L.M. (2020). A Dangerous Text: Disciplining Deficient Readers and the Policing of the Qur'an in the German Islam Conference. *ReOrient*, 6(1), 86–107.

Bracke, S and Hernández Aguilar, L.M. (2020). 'They love death as we love life', The "Muslim Question" and the biopolitics of replacement, *British Journal of Sociology*, 71(4), 680-701.

Hernández Aguilar, L.M. (2017). Suffering Rights and Incorporation. The German Islam Conference and the Institutionalization of Islam in Germany. *European Societies*, 19(5), 623-644.

Ahmad, Z and Hernández Aguilar, L.M. (2017). Persistence of Eurocentric orders and divisions: Reflections on 'postcolonial scholarship' and the disentanglement of 'race' and 'religion'. *InterDisciplines, Journal of History and Sociology*, 8(2), 123-150.

Hernández Aguilar, L.M. (2016). The Imam of the Future: On Racism and the German Islam Conference. *Islamophobia Studies Yearbook*, Vol. 7, 66–85.

Monographien:

Hernández Aguilar, L.M. (2018). *Governing Muslims and Islam in Contemporary Germany: Race, Time, and the German Islam Conference*. Muslim Minorities, Vol. 26. Leiden: Brill.

Hernández Aguilar, L.M. (2010). *Si con el nombre de indios nos humillaron y explotaron, con el nombre de indios nos liberaremos: el proceso de configuración de un sujeto político indígena, estudio de caso de la Organización Independiente Totonaca*. FLACSO México. México.

Herausgeber von Sammelbänden:

Bracke, S., & Hernandez Aguilar, L. M. (2024). *The Politics of Replacement: Demographic Fears, Conspiracy Theories, and Race Wars*. London: Routledge.

Bracke, S and Hernández Aguilar, LM, editors (2023). *The Politics of Replacement, Demographic Fears, Conspiracy Theories, and Race Wars*, London: Routledge Studies in Fascism and the Far Right.

Beiträge in Sammelbänden und Artikel:

Hernandez Aguilar, L. M. (2024) Memetische Erfahrung: Verschwörungserzählungen über den »Austausch von Bevölkerungen«. In I. N. Henrich (Ed.) *Viral Hallucinations*. Agency in Media. Hamburg: Deichtorhallen.

Hernandez Aguilar, L. M. & Ahmad, Z. (2024) Mapping the History of the Racialization of Islam and Muslims in Germany. In Z. Abdullah (Ed.) *The Routledge Handbook of Islam and Race*. London: Routledge.

Bracke, S., & Hernandez Aguilar, L. M. (2024). From "Race Suicide" to the "Great Replacement." In S. Bracke & L. M. Hernandez Aguilar (Eds.), *The Politics of Replacement: Demographic Fears, Conspiracy Theories, and Race Wars*. London: Routledge.

Hernandez Aguilar, L.M. (2023) "Islamophobia in Germany, still a debate? On conspiratorial racial violence", in A.M. Berrada and L. D'Haenens (eds) *Islamophobia, Extremism and Radicalism: Exploring the Nexus*. Leuven: Leuven University Press.

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Ahmad, Z and Hernández Aguilar, L.M. (forthcoming). "Mapping the History of the Racialization of Islam and Muslims in Germany", in: Abdullah, Z. (ed.) *The Routledge Handbook of Islam and Race*, London: Routledge.

Bracke, S and Hernández Aguilar, L.M. (2020). "Racial States-Gendered Nations, On Biopower, Race, and Sex", in: Solomos, J (ed.) *The Routledge International Handbook of Contemporary Racism*. London: Routledge, 356–365.

Hernández Aguilar, L.M. (2019). "Countering Islamophobia in Germany", in: I Law, A Easat-Daas, and S Sayyid (ed.) *Countering Islamophobia in Europe*. London & New York: Palgrave Macmillan, 289–322.

Hernández Aguilar, L.M. (2019, in German). "Institutionalisierung des anti-muslimischen Rassismus im Staat: Reflektionen über die Deutsche Islam Konferenz", in *Antimuslimischer Rassismus und Islamfeindlichkeit*, edited by B Uçar, and W Kassis. Göttingen: V&R unipress, 217-232.

Hernández Aguilar, L.M. (2018, in German). "Die Orientalisierung des muslimischen Lebens in Deutschland. Die Deutsche Islam Konferenz und die Studie Muslimisches Leben in

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Hernández Aguilar, L.M. (2018). *Dominant Counter-Narratives to Islamophobia, Germany*. Working paper 16, Counter-Islamophobia Kit series, Centre for Ethnicity and Racism Studies, University of Leeds and Rights, Equality and Citizenship (REC) Programme of the European Union.

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Ahmad, Z and Hernández Aguilar (2018). “Imaging the Power of Academia: of Deficient Figures, Good Theologies and Governing Rationalities in the German Islam Conference“, in *Knowledge, Normativity and Power in Academia*, edited by A-N Ahmad. Frankfurt am Main: Campus-Verlag, 39-59.

Hernández Aguilar, L.M. (2017). *Dominant Islamophobic Narratives – Germany*, Working paper 2, Counter-Islamophobia Kit series, Centre for Ethnicity and Racism Studies & Rights, Equality and Citizenship (REC) Programme of the European Union.

Hernández Aguilar, L.M. (2016, in Spanish.) “Preguntas peligrosas. Sobre la (re)presentación, la entrevista y la violencia simbólica en la investigación“, in *Sociología Cultural: experiencias e investigaciones de ciencias sociales*, edited by S Carassale and L Martínez. FLACSO México: México city, 65-82.

Hernández Aguilar, L.M. (2014, in German). “Rassifizierte Subjekte und die Sprache der Toleranz: Die Deutsche Islamkonferenz (DIK) und die Institutionalisierung des Islam in Deutschland“, in *Sprache-Macht-Rassismus*, edited by G Hentges. Berlin: Metropol Verlag, 265-285.

Rezensionen

Hernández Aguilar, L.M. (2018). Book Review: (Il)liberal Europe: Islamophobia, Modernity and Radicalization. *Politics, Religion and Ideology*, 19(3), 413-416.